

## **PHOTOGRAPHY EXHIBIT**

Superintendents:

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### **DATES**

Entries will be accepted Sunday August 13, 2017 from Noon until 5:00 pm ONLY. Photographs may be removed Sunday August 20, 2017 from Noon until 2:00pm. All photographs must be left up for the duration of the show. If it is not possible for you to remove your photographs on Sunday, please arrange to have someone else pick them up for you, or notify the Superintendent in advance, as there will be no one to guard them after this time.

### **ENTRIES**

Please fill out entry blank and hand into the Superintendents when entering photographs. Entry blanks will be located at the end of the book. No entry fee required, but 10% commission will be charged for any of the pictures that are sold.

### **LABELS**

Two information labels must be filled out and attached to each photograph - one on the back in the center, and one on the front in the lower left hand corner. These must be printed neatly or typed so they may be easily read, and include your name, city/town, state, title of photograph, and what category you are entering it in. Circle the proper class you are entering. Check whether the photo is for sale or not. If it is for sale, please make sure the price is listed on the form.

### **ELIGIBILITY**

All Classes- Your photos must be 8 inches by 10 inches with an 8 inch by 10 inch by 1/4 inch thick foam board. You do not have to glue the photo to the board as we will be inserting the photo and the foam board into a cellophane sleeve for hanging. \*\*\*\*No mattes or frame\*\*\*\* No more than one print per category, per person. No nudes will be accepted.

### **CLASSES**

- Child 12 and under
- Junior 13 to 17
- Amateur 18 and up... The meaning of amateur is somebody with limited skills in, or knowledge of, an activity. They do not get paid for their photos.
- Professional... The meaning of a professional is someone who has knowledge of an activity and is getting paid for their photos on a regular basis.

### **CATEGORIES**

There are 5 categories for the 2017 Fair photo exhibit. This applies to all Classes. One Black & White and the other four must be color.

\*Black & White: photo must not have any color in it. (True black and white only)

\*My Neighborhood: Any kind of scene around where you live

\*Animals: An animal needs to be the main theme.

\*Weathered Barns: Any type of weathered barn.

\*Reflections: Any photo showing the main subject and a reflection of that subject

All classes will pay premiums and ribbons as follows:

1st – \$10.00 2nd -- \$8.00 3rd --\$ 5.00 Honorable Mention -- \$3.00

Best of Show (Color) -- \$15.00

Best of Show (Black and White) -- \$15.00

Kelly Capman Award — (People's Choice) - Gift Certificate to Phototec in Rutland.

The People's Choice is one award for the whole exhibit.

#### LIABILITY

Reasonable care will be taken in handling photographs, but it must be understood that all photographs are exhibited at the Owner's risk.

## Two Labels must be filled out and attached to each photograph

Additional labels may be obtained at the the Fair Office and/or upon entering,  
in case more are needed.

Form E-1

Photographer			
Amateur		Professional	
Child		Junior	
Age, if under 18			
Title			
Medium		Price	

Photographer			
Amateur		Professional	
Child		Junior	
Age, if under 18			
Title			
Medium		Price	

Photographer			
Amateur		Professional	
Child		Junior	
Age, if under 18			
Title			
Medium		Price	

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Amateur		Professional	
Child		Junior	
Age, if under 18			
Title			
Medium		Price	

Photographer			
Amateur		Professional	
Child		Junior	
Age, if under 18			
Title			
Medium		Price	

Photographer			
Amateur		Professional	
Child		Junior	
Age, if under 18			
Title			
Medium		Price	

# PHOTOGRAPHY EXHIBIT ENTRY FORM

Please fill in name, address, and title of each photograph to be exhibited, along with the price if it is for sale. This form must be given to the photography superintendent at the time of entry. Each photographer needs to fill out separate entry form. Two or more photographers cannot be listed on one form.

Photographer						
Street					Phone	
City			State	Zip		
Email						

Give complete address where premium may be mailed.

TITLE	PRICE	SIGN OUT

Incomplete information will result in premium being forfeited.

Please indicate division entered by checking applicable box:

<input type="checkbox"/> Child (13 and under)	<input type="checkbox"/> Junior (14-18)
<input type="checkbox"/> Amateur	<input type="checkbox"/> Professional