

CULINARY ARTS

Superintendent: Donna Perry

Telephone: 802-438-5309

Entry must be prepared by the Entrant!

Accompany all entries with the recipe on a 3 x 5 card and on the back print entrant name, address and telephone number.

Wrap entries in cellophane or plastic, and submit in disposable containers only.

Entries that require refrigeration are judged, but disposed of if they show spoilage.

All entries become the Fair's property and may be offered for sale.

Products made with commercial mixes will not be judged.

The Fair Association authorizes the Superintendent to reject any entry not in compliance with the above rules.

Entries will be accepted daily between 11:00am and 11:30am with judging to follow.

All winners will receive a ribbon as well as cash prize listed.

Entries will be judged on the following criteria:

Pies- Appearance, Size and Shape, Crust (texture flaky, tender), Flavor (pleasing), Filling (natural, well blended), Consistency (fruit moist but not syrupy, well-cooked filling, smooth and soft shape), Meringue (light, tender, slightly sweet)

Cupcakes/Cakes- Degree of Difficulty, Appearance, Flavor, Uniformity of Design

Breads- Appearance (Even contour; rounded top; may have a center crack; evenly browned top and crust; uniform crumb color; well-distributed ingredients), Texture (Relatively fine crumb; uniform grain; moist; not mealy or crumbly) Tenderness (Tender crust; delicate crumb but does not crumble) Flavor (Pleasant and characteristic of variety prepared)

Pastry- Appearance (Rough, blistered surface with no large air bubbles; golden brown edges; uniform thickness; attractively shaped edge; not shrunken), Texture (Crisp and flaky) Tenderness (Breaks easily with fork, but does not fall apart) Flavor (Bland; no trace of burned, rancid, or raw flavor)

Cookies- Appearance (Uniform shape and color; even contour, evenly distribute chips, nuts, etc.) Texture, Tenderness (Not hard, breaks apart easily), Flavor (Well-blended; free of strong, unpleasant flavors)

*Children's Division will be for ages 6 to 12. There will be separate judges for the Children's division.

Premiums for adult divisions are: First \$6.00 Second \$5.00 Third \$4.00

Premiums for Children's division: First \$5.00 Second \$4.00 Third \$3.00

Wednesday, August 16

Cute as a Cupcake!

Cupcakes make the world go round. Create your top cupcakes and enter them to earn the title of the cupcake champion!

Entry must be 5 cupcakes.

We will have both an Adult's division and a Children's division.

Thursday, August 17

Zucchini Galore!

When there are this many zucchini, you must think of new ways to use them. We challenge you to make a great recipe with these vegetables!

Friday, August 18

When life gives you lemons, make it a Lemony Day!

Go ahead and make your best lemon treat!

Saturday, August 19

Children's Division Bar me some cookies!

Bar cookies are always a treat. Bake your best bar cookies and enter them for the prize.

Must be 6- 2" bar cookies.

Saturday is also Pie Day!

Make your best pie and bring it in to win the honor of the prime pie! Must be 8" or 9" pie.

Premiums for pies are: First \$7.00 Second \$6.00 Third \$5.00

VERMONT STATE FAIR					FORM A
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Rutland Fairgrounds Rutland, VT					
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I hereby certify that the following are entered strictly in accordance with the rules and regulations of the Vermont State Fair contained in the Premium List, by which the undersigned agrees to be governed in exhibiting.

Name of Exhibitor				Age	
(please print)					
Street			Phone		
City	State		Zip		
Give complete address where premium may be mailed.					
Email Address:					

Use this for all entries other than Livestock, Arts & Crafts, and Photography

Dept.	Class #	Article- use wording list- Do not make entries for more than one department on one entry blank. You must have a separate entry blank for each department.			

Submit entries to the Superintendent of each department.
This form must be completed, IN FULL, to be accepted and for premium, if any, to be awarded.
Incomplete information will result in premium being forfeited.

Signature of Exhibitor				Date	
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